

GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Planning Department – Twenty Point Programme – Expenditure incurred by the O/o. Peshi, Chairman, Twenty Point Programme towards refreshment during the month of January 2012 – Reimbursement for an amount of Rs.7,362/- Sanctioned – Orders – Issued.

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PLANNING (XVII) DEPARTMENT

G.O.Rt.No. 186

Dated:10-02-2012.

Read the following:

1. G.O.Rt.No. 2045, Finance (Expr.GAD.II) Department, dt. 16-05-2012.
2. G.O.Rt.No. 2926, Finance (Expr.GAD.II) Department, dt. 26-07-2012.
3. From the Private Secretary to Chairman, 20-Point Programme, Lr.No.115/TPP/2012 Dated 03-02-2012.

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**ORDER :**

In pursuance of the orders issued vide G.O.s 1<sup>st</sup> & 2<sup>nd</sup> read above, sanction is hereby accorded for an amount of Rs.7,362/- (Rupees seven thousand three hundred and sixty two only) from the budget of B.E. 2011-2012 released to the State Plan Scheme of Twenty Point Programme, to O/o. Peshi, Chairman, Twenty Point Programme towards refreshment during the January 2012.

2. The amount sanctioned in para (1) above shall be debited to the Head of Account “3451-MH-92-G.H.11-NSP-SH (24)-Twenty Point Programme- 130-132 – O.E.”

3. The Assistant Secretary and Drawing Officer, Planning Department is requested to draw the sanctioned amount in para (1) above in favour of Sri S. Satynarayana Reddy, Private Secretary to Chairman, 20-Point Programme, Account No.052210025510606, Andhra Bank, S.R. Nagar Branch, Hyderabad.

4. This order does not require the concurrence of the Finance Department as per the rules on the subject.

5. Copy of this order available on internet and can be accessed at address <http://www.ap.gov.in/goir>.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

S.P. TUCKER,  
PRINCIPAL SECRETARY TO GOVERNMENT

To  
The Assistant Secretary to Govt., Planning (Claims) Department.  
The Deputy P.A.O., Secretariat Branch, Hyderabad.

Copy to:

The Pay and Accounts Officer, AP, Hyderabad.  
The Accountant General, AP, Hyderabad.  
Finance (Expr.GAD.II) Department.  
The P.S.to Chairman, 20-Point Programme, D-Block,2<sup>nd</sup> Floor  
SF / SC.

//Forwarded By Order//

SECTION OFFICER